



# MICHIGAN HOUSING COUNCIL

124 West Allegan Street • Suite 1900 • Lansing, MI 48933  
Phone 517-487-9360 • Fax 517-484-4442

## 2018 Membership Form

Company: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Address/City/State/Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Webpage: \_\_\_\_\_

Referred by: \_\_\_\_\_

### Business/Organization Category:

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Accountant             | <input type="checkbox"/> Human Resources      | <input type="checkbox"/> Public Relations              |
| <input type="checkbox"/> Architect              | <input type="checkbox"/> Insurer              | <input type="checkbox"/> Real Estate Broker            |
| <input type="checkbox"/> Attorney               | <input type="checkbox"/> Interior Design      | <input type="checkbox"/> Regional Organization         |
| <input type="checkbox"/> Consultant             | <input type="checkbox"/> Investor             | <input type="checkbox"/> Subcontractor                 |
| <input type="checkbox"/> Developer              | <input type="checkbox"/> Landscape Services   | <input type="checkbox"/> Supplier                      |
| <input type="checkbox"/> Engineer               | <input type="checkbox"/> Market Analyst       | <input type="checkbox"/> Syndicator                    |
| <input type="checkbox"/> Environmental Services | <input type="checkbox"/> Marketing Consultant | <input type="checkbox"/> Title Company                 |
| <input type="checkbox"/> Financial Services     | <input type="checkbox"/> Non-Profit           | <input type="checkbox"/> Training Services             |
| <input type="checkbox"/> General Contractor     | <input type="checkbox"/> Owner                | <input type="checkbox"/> Web Services                  |
| <input type="checkbox"/> Graphic Design         | <input type="checkbox"/> Property Manager     | <input type="checkbox"/> <b>Other (please specify)</b> |
| <input type="checkbox"/> Housing Advocacy Group | <input type="checkbox"/> Public Agency        | _____  |

### Membership Category:

<input type="checkbox"/> <b>Full Member</b> Accountants, Architects, Attorneys, Developers, Engineers, Environmental Firms, Financial Institutions, General Contractors, Investors, Insurers, Market Analysts, Owners, Property Managers, Syndicators. <b>2018 dues are \$725.00.</b>	<input type="checkbox"/> <b>Business Partner</b> Graphic Design, Human Resources, Interior Design, Landscape Services, Marketing Consultant, Public Relations, Real Estate Broker, Suppliers, Subcontractors, Title Companies, Training Services, Web Services <b>2018 dues are \$450.00.</b>
<input type="checkbox"/> <b>Secondary Member</b> Employee of a Full Member. <b>2018 dues are \$200.00.</b>	<input type="checkbox"/> <b>Non-Profit/Public Agency</b> Housing Advocacy Groups, Non-Profits, Public Agencies, Regional Organizations. <b>2018 dues are \$400.00.</b>
<input type="checkbox"/> <b>Distinguished Sponsor</b> <i>Sponsors are singled out for distinction in MHC publications, news features, and Board of Directors appointments. Sponsors are entitled to 5 complimentary secondary memberships.</i> <b>In addition to a full member fee, a 2018 distinguished sponsor member is \$1100.00.</b>	

### Committee Participation:

Development-Finance     Management     LIHTC/QAP     Membership



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### 2018 Secondary Member Contact Information

1) Name: \_\_\_\_\_ Phone: (    ) \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Committee(s): \_\_\_\_\_

2) Name: \_\_\_\_\_ Phone: (    ) \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Committee(s): \_\_\_\_\_

3) Name: \_\_\_\_\_ Phone: (    ) \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Committee(s): \_\_\_\_\_

4) Name: \_\_\_\_\_ Phone: (    ) \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Committee(s): \_\_\_\_\_

5) Name: \_\_\_\_\_ Phone: (    ) \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Committee(s): \_\_\_\_\_

**Mail payment to:**

**Michigan Housing Council  
124 W. Allegan St., Suite 1900  
Lansing MI 48933**